



991-2024 ADDENDUM 1

2025 WATER MAIN RENEWALS – CONTRACT 2

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
BID/PROPOSAL**

ISSUED: November 29, 2024
BY: Ryan Lucky, P.Eng.
TELEPHONE NO. 204 986-2538

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID/PROPOSAL AND SHALL FORM
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

APPENDICES

Replace: Appendix C - 2025 WATER MAIN RENEWALS – CONTRACT 2 – LOCATION MAP